



## CHILDREN, EDUCATION AND HOME AFFAIRS

### Agenda

Date: Monday 24<sup>th</sup> February 2025  
Time: 9:00am – 11:00am  
Venue: Le Capelain Room, States Assembly Building

**The meeting is closed to the public under Standing Order 138(6) of the States of Jersey**

#### ADMINISTRATIVE MATTERS

**1. Opening Remarks**

Welcome from the Chair and an opportunity for Members to bring any matters of interest to the attention of the Panel.

**2. Records of Meetings**

To note and approve the record of the meetings held on 24<sup>th</sup>, 27<sup>th</sup>, 28<sup>th</sup>, 29<sup>th</sup> 30<sup>th</sup> and 31<sup>st</sup> January and 3<sup>rd</sup>, 7<sup>th</sup>, 12<sup>th</sup> and 13<sup>th</sup> February.

#### SCRUTINY MATTERS

**3. Work Programme for 2025**

To note the Panel's current work programme and discuss the programme of work for 2025.

**4. Scrutiny Briefings**

To note that the Panel is scheduled to receive the following briefings from Government officials:

- (a) [Date to be confirmed]: a private briefing about forthcoming gas legislation to be lodged by the Minister for Justice and Home Affairs; and
- (b) 6<sup>th</sup> March 2025: a private briefing about the Ambulance and Fire and Rescue Headquarters capital projects.

**5. Scrutiny Review: 'What protection do children in Jersey have from online harms?'**

To receive an update from the Committee and Panel Officer on the status of the review and to discuss next steps.

**6. States Business**

To review any recent Ministerial Decisions and Reports, consider any items of business for forthcoming States meetings which fall in the Panel's remit and consider any questions that the Panel may want to ask.

**7. Update about Panel communications and media**

To receive a verbal update from the Panel's Communications Officer.

**PUBLIC HEARINGS**

**8. Quarterly Hearings**

- (a) To note that the Quarterly Hearing with the Minister for Justice and Home Affairs was rescheduled from 11<sup>th</sup> February 2025 to 27<sup>th</sup> February 2025 and to discuss and approve the Panel's updated question plan; and
- (b) To note receipt of the letter dated 11<sup>th</sup> February 2025 from the Minister for Education and Lifelong Learning as follow up to the Panel's quarterly hearing on 30<sup>th</sup> January 2025 and to discuss any further actions.

**OTHER MATTERS**

**9. Any Other Business**

To note and discuss areas of any other business.

**10. Future Meetings**

To note that the Panel's next scheduled private meeting will take place at 9:00 am on Monday 17<sup>th</sup> March 2025 in Le Capelain Room, States Building.