WRITTEN QUESTION TO THE CHAIR OF THE STATES EMPLOYMENT BOARD BY DEPUTY L.V. FELTHAM OF ST. HELIER CENTRAL QUESTION SUBMITTED ON MONDAY 18TH JULY 2022 ANSWER TO BE TABLED ON MONDAY 25TH JULY 2022

Question

"Will the Chair how many States of Jersey employees have left the organisation, and the reasons they provided for leaving, categorised by department and directorate, in –

- (a) 2018;
- (b) 2019;
- (c) 2020;
- (d) 2021 Quarter 1;
- (e) 2021 Quarter 2;
- (f) 2021 Quarter 3;
- (g) 2021 Quarter 4;
- (h) 2022 Quarter 1; and
- (i) 2022 Quarter 2?"

Answer

A detailed leavers analysis is attached at Appendix A.

This answer has been updated from the answer original submitted, to minimise the risk of disclosure of sensitive personal information, whilst maximising the utility of that data. The more detailed the breakdowns within a table, the greater the disclosure risk. Accordingly:

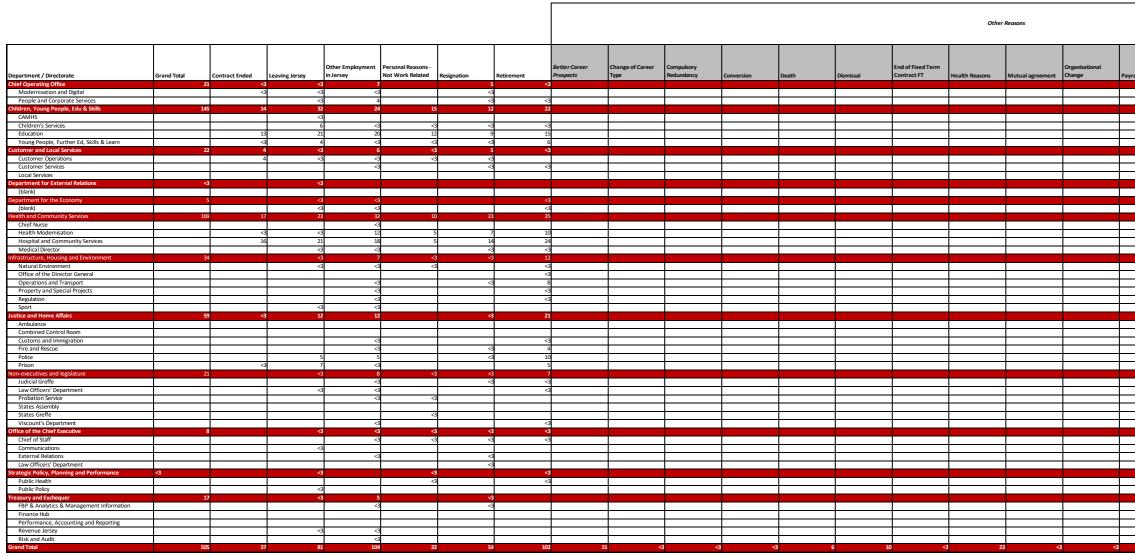
- The answer shows values of 1, 2, and 3 as < 3
- *Reasons for leaving with a total below a threshold of 20 in any period have been aggregated into a column entitled "other" (while showing for each other category the total across government)*

This presentation better accounts for the protection of personal data by minimising the ability to impute an individuals identity, and the requirements of the Code of Practice for Statistics <u>Code of Practice for</u> <u>Statistics 2019.pdf (gov.je)</u> which includes "T6.4 Organisations should be transparent and accountable about the procedures used to protect personal data when preparing the statistics and data, including the choices made in balancing competing interests. Appropriate disclosure control methods should be applied before releasing statistics and data."

The Chief Statistician has reviewed the tables considering these factors and provided advice accordingly.

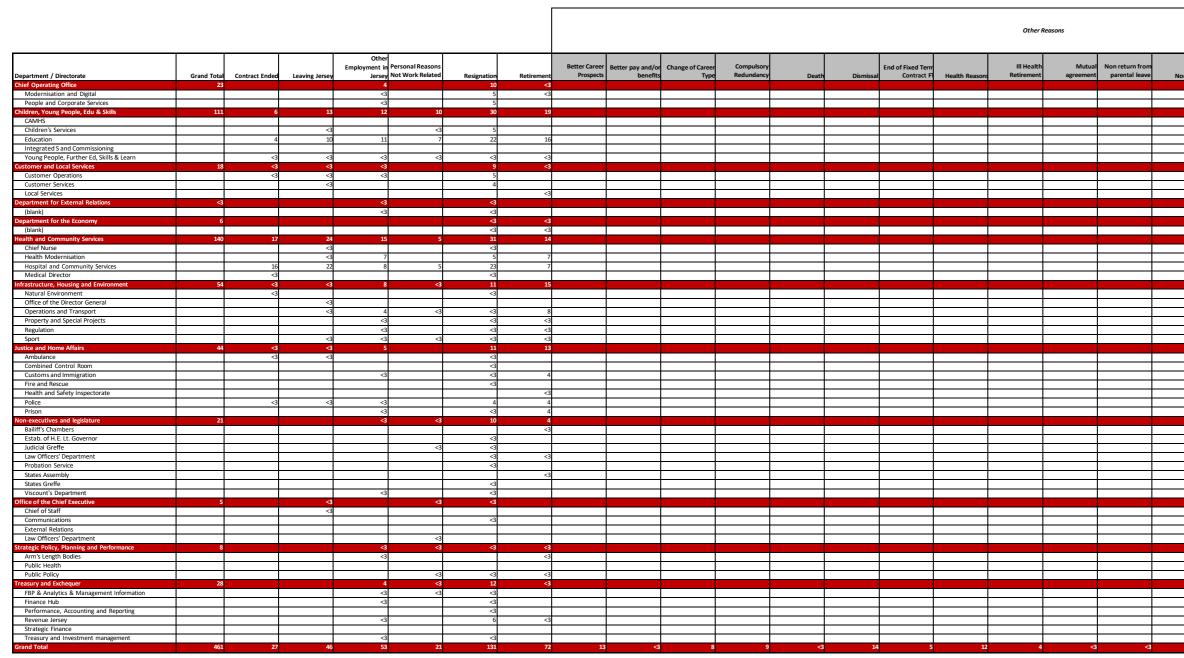
Please note that this data may differ with other leaver reporting provided in previous information requests as a result of ongoing data cleanse work being carried out by the organisation.

2018 - Full Year



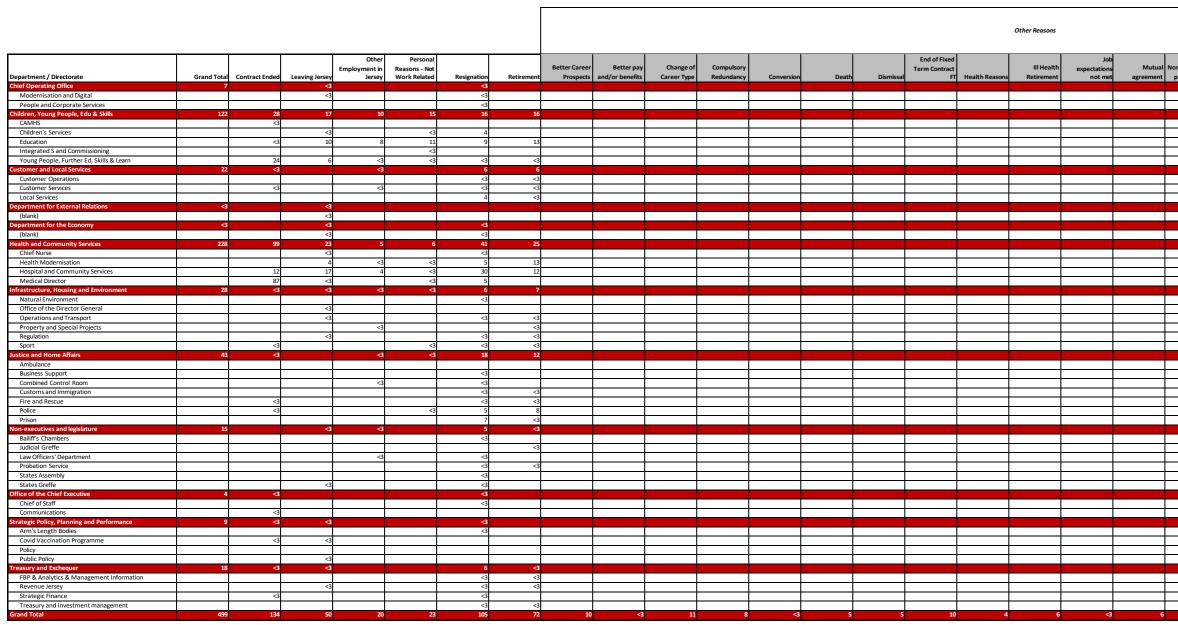
| | Resign Prior To | Unsuccessful | Voluntary Early | Voluntary | |
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| oll Transfer | Formal Action | probation period | Retirement | Redundancy | Total Other Reason |
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2019 - Full Year



| Non starter | Resign Prior To Formal Action | Transfe | Unsuccessful probation period | Voluntary Early Retirement | Voluntary Redundancy | Other Reasons Tota |
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2020 - Full Year



| Non starter Payroll Transfer Resign Prior To Formal Action Unsuccessful probation period Voluntary Early Retirement Image: Starter Payroll Transfer Image: Starter Image: Starter Image: Starter Image: Starter Payroll Transfer Image: Starter Image: Starter Image: Starter Image: Starter Image: Starter Image: Starter Image: Starter Image: Starter Image: Starter Image: Starter Image: Starter Image: Starter Image: Starter Image: Starter Image: Starter Image: Starter Image: Starter Image: Starter Image: Starter Image: Starter Image: S | Other |
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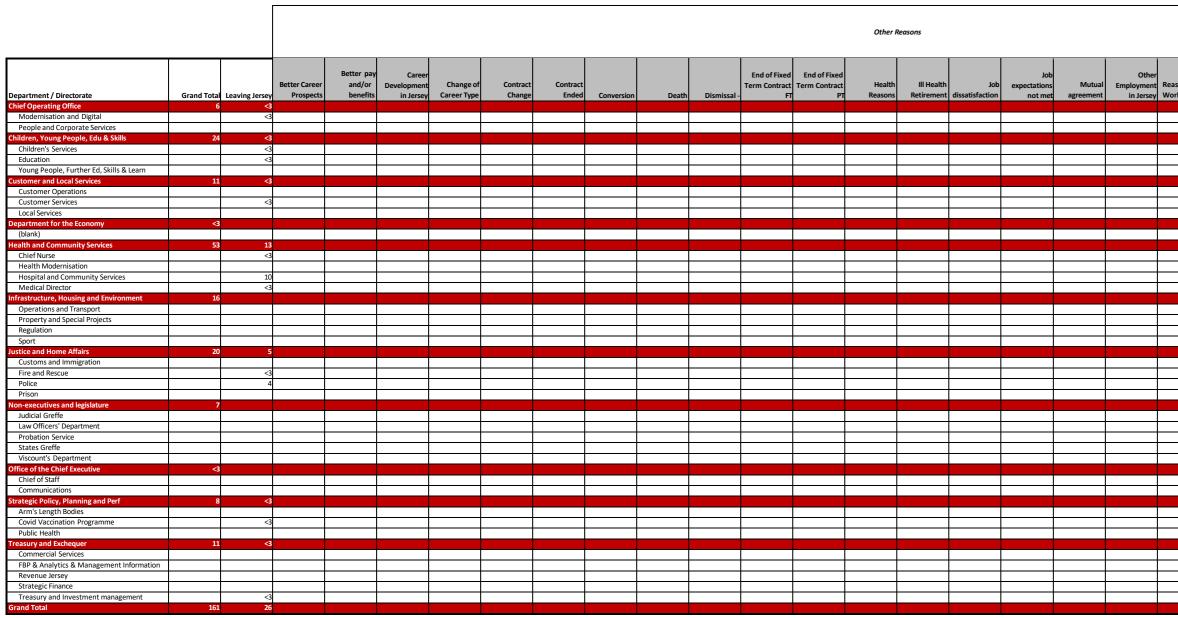
| | | | | | | | | | | | Other F | leasons | | | | | | | | |
|--|-------------|-------------|---------------|-----------------|-------------|------------|----------------|------------|-----------|-------------------------------|---------------|----------------|------------|----------------|------------------------|---------------------------|-----------------|--------------|-----------------|---|
| | | | Better Career | | | | | | | End of Fixed Term Contract | Term Contract | | III Health | | Other Employment in | Personal Reasons - Not | Resign Prior To | | Unsuccessful | |
| Department / Directorate | Grand Total | Resignation | Prospects | and/or benefits | Career Type | Redundancy | Contract Ended | Conversion | Dismissal | FT | PT | Health Reasons | Retirement | Leaving Jersey | Jersey | Work Related | Formal Action | Retirement P | robation period | Other |
| Chief Operating Office | <3 | <3 | | | | | | | | | | | | | | | | | | <3 |
| Modernisation and Digital | | <3 | | | | | | | | | | | | | | | | | | <3 |
| People and Corporate Services | | | | | | | | | | | | | | | | | | | | <3 |
| Children, Young People, Edu & Skills | 18 | <3 | | | | | | | | | | | | | | | | | | 15 |
| CAMHS | | | | | | | | | | | | | | | | | | | | <3 |
| Children's Services | | | | | | | | | | | | | | | | | | | | <3 |
| Education | | <3 | | | | | | | | | | | | | | | | | | 8 |
| Integrated S and Commissioning | | | | | | | | | | | | | | | | | | | | <3 |
| Young People, Further Ed, Skills & Learn | | | | | | | | | | | | | | | | | | | | 4 |
| Customer and Local Services | <3 | | | | | | | | | | | | | | | | | | | <3 |
| Customer Operations | | | | | | | | | | | | | | | | | | | | <3 |
| Local Services | | | | | | | | | | | | | | | | | | | | <3 |
| Health and Community Services | 42 | 13 | | | | | | | | | | | | | | | | | | 29 |
| Chief Nurse | | <3 | | | | | | | | | | | | | | | | | | <3 |
| Health Modernisation | | <3 | | | | | | | | | | | | | | | | | | <3 |
| Hospital and Community Services | | 9 | | | | | | | | | | | | | | | | | | 18 |
| Medical Director | | <3 | | | | | | | | | | | | | | | | | | 7 |
| Infrastructure, Housing and Environment | <3 | | | | | | | | | | | | | | | | | | | <3 |
| Operations and Transport | | | | | | | | | | | | | | | | | | | | <3 |
| Regulation | | | | | | | | | | | | | | | | | | | | <3 |
| Justice and Home Affairs | <3 | <3 | | | | | | | | | | | | | | | | | | <3 |
| Business Support | | | | | | | | | | | | | | | | | | | | <3 |
| Police | | <3 | | | | | | | | | | | | | | | | | | <3 |
| Non-executives and legislature | <3 | <3 | | | | | | | | | | | | | | | | | | <3 |
| Judicial Greffe | | <3 | | | | | | | | | | | | | | | | | | |
| Law Officers' Department | | <3 | | | | | | | | | | | | | | | | | | |
| Probation Service | | | | | | | | | | | | | | | | | | | | <3 |
| Office of the Chief Executive | <3 | <3 | | | | | | | | | | | | | | | | | | <3 |
| Chief of Staff | | <3 | | | | | | | | | | | | | | | | | | |
| External Relations | | | | | | | | | | | | | | | | | | | | <3 |
| Strategic Policy, Planning and Performance | 19 | 5 | | | | | | | | | | | | | | | | | | 14 |
| Covid Vaccination Programme | | 5 | | | | | | | | | | | | | | | | | | 12 |
| Statistics and Analytics | | | | | | | | | | | | | | | | | | | | <3 |
| Strategy and Innovation | | | | | | | | | | | | | | | | | | | | |
| Treasury and Exchequer | 8 | <3 | | | | | | | | | | | | | | | | | | 5 |
| Commercial Services | | <2 2 | | | | | | | | | | | | | | | | | | |
| FBP & Analytics & Management Information | | ~ ~ ~ | | | | | | | | | | ├ | | | | | | | | ~ |
| Performance, Accounting and Reporting | | | | | | | | | | | | | | | | | | | | ~> |
| Revenue Jersey | | 3 | | | | | | | | | | | | | | | | | | <> |
| Strategic Finance | | <3 | | | | | | | | | | | | | | | | | | <3 |
| Grand Total | 104 | 28 | | < | | <3 | | <3 | < | | <3 | 3 | <3 | 15 | | | <3 | | | <3 |

| | | | | | | | | | | | Other Reasons | | | | | | |
|--|-------------|----------------|-------------|------------|---------------|-------------|------------|----------------|-------|-----------|-------------------------------|----------------|---------------------|-----------|------------------------|---------------------------|-------|
| | | | | | Better Career | Change of | | | | | End of Fixed Term Contract | | Job expectations | Mutual | Other Employment in | Personal Reasons - Not | |
| | Grand Total | Leaving Jersey | Resignation | Retirement | - | Career Type | Redundancy | Contract Ended | Death | Dismissal | FT | Health Reasons | not met | agreement | Jersey | Work Related | Other |
| Chief Operating Office | 5 | | <3 | 3 | | | | | | | | | | | | | <3 |
| Modernisation and Digital | | | <3 | <3 | | | | | | | | | | | | | <3 |
| People and Corporate Services | | | | | | | | | | | | | | | | | <3 |
| Chief Operating Office | | | <3 | | | | | | | | | | | | | | |
| Children, Young People, Edu & Skills | 20 | | <3 | <3 | | | | | | | | | | | | | 13 |
| Children's Services | | <3 | | | | | | | | | | | | | | | 5 |
| Education | | <3 | <3 | <3 | | | | | | | | | | | | | 6 |
| Young People, Further Ed, Skills & Learn | | | | | | | | | | | | | | | | | <3 |
| Customer and Local Services | <3 | | | \$ | | | | | | | | | | | | | |
| Customer Operations | | | | 3 | | | | | | | | | | | | | |
| Customer Services | | | | <3 | | | | | | | | | | | | | |
| Department for the Economy | <3 | | | | | | | | | | | | | | | | |
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| Health and Community Services | 36 | 9 | <3 | 11 | | | | | | | | | | | | | 14 |
| Chief Nurse | | | | <3 | | | | | | | | | | | | | |
| Health Modernisation | | <3 | <3 | <3 | | | | | | | | | | | | | <3 |
| Hospital and Community Services | | 8 | <3 | 8 | | | | | | | | | | | | | 10 |
| Medical Director | | | | | | | | | | | | | | | | | <3 |
| Infrastructure, Housing and Environment | 12 | | <3 | 5 | | | | | | | | | | | | | 5 |
| Operations and Transport | | <3 | | <3 | | | | | | | | | | | | | |
| Regulation | | | <3 | <3 | | | | | | | | | | | | | <3 |
| Sport | | | | <3 | | | | | | | | | | | | | <3 |
| Justice and Home Affairs | 15 | | 6 | 4 | | | | | | | | | | | | | 5 |
| Police | | | 4 | <3 | | | | | | | | | | | | | |
| Prison | | | <3 | <3 | | | | | | | | | | | | | <3 |
| Track and Trace | | | | | | | | | | | | | | | | | 4 |
| Non-executives and legislature | <3 | <3 | <3 | <3 | | | | | | | | | | | | | |
| Judicial Greffe | | | | <3 | | | | | | | | | | | | | |
| Law Officers' Department | | <3 | <3 | | | | | | | | | | | | | | |
| Office of the Chief Executive | <3 | <3 | | | | | | | | | | | | | | | <3 |
| Chief of Staff | | <3 | | | | | | | | | | | | | | | <3 |
| Strategic Policy, Planning and Perf | 13 | <3 | | | | | | | | | | | | | | | 9 |
| Covid Vaccination Programme | | <3 | <3 | | | | | | | | | | | | | | 9 |
| Treasury and Exchequer | 8 | <3 | <3 | <3 | | | | | | | | | | | | | <3 |
| FBP & Analytics & Management Information | | <3 | | | | | | | | | | | | | | | <3 |
| Finance Hub | | | | | | | | | | | | | | | | | <3 |
| Revenue Jersey | | | <3 | | | | | | | | | | | | | | |
| Strategic Finance | | <3 | | | | | | | | | | | | | | | |
| Treasury and Investment management | | | | <3 | | | | | | | | | | | | | |
| Grand Total | 118 | 20 | 20 | 26 | 9 | <3 | <3 | <3 | <3 | <3 | 10 | <3 | <3 | 4 | 13 | 5 | 52 |

| | | | | | | | | | | | | | | | Other Reasons | | | | | | | | |
|--|-------------|-------------------|----------------|---------------|----|----|---------------|----------|------------------|----------------|------------|---------|----------|-------------------|----------------|------------|---------|-----------|------------|------------------|-----------------|------------------|-------|
| | | | | Other | | | | | | | | | | | | | | | | | | Г | |
| | | End of Fixed Term | | Employment in | | | Better Career | | Change of Career | | | | | End of Fixed Term | | Ill Health | | | | Personal Reasons | Resign Prior To | | |
| Department / Directorate | Grand Total | Contract FT | Leaving Jersey | | | | - | benefits | Туре | Contract Ended | Conversion | n Death | Dismissa | I Contract PT | Health Reasons | Retirement | not met | agreement | Non starte | Not Work Related | | probation period | Other |
| Chief Operating Office | 10 | 4 | <3 | | 3 | | ও | 4 | | | | | | | | | | | | | <3 | | 3 |
| Modernisation and Digital | | | <3 | 3 | | | | | | | | | | | | | | | | | | , | <3 |
| People and Corporate Services | | <3 | | | <3 | | | | | | | | | | | | | | | | | · | <3 |
| Chief Operating Office | | 3 | | | | | | | | | | | | | | | | | | | | , | <3 |
| Children, Young People, Edu & Skills | 102 | 36 | 25 | 10 | 5 | 11 | | | | | | | | | | | | | | | | | 15 |
| Children's Services | | | < | | 3 | | | | | | | | | | | | | | | | | 1 | <3 |
| Education | | 33 | 20 | 9 | <3 | 11 | | | | | | | | | | | | | | | | | 12 |
| Integrated S and Commissioning | | <3 | | | | | | | | | | | | | | | | | | | | , | |
| Young People, Further Ed, Skills & Learn | | 3 | <3 | <3 | | | | | | | | | | | | | | | | | | , | 3 |
| Customer and Local Services | 8 | \$ | <3 | <3 | 4 | | | | | | | | | | | | | | | | | | |
| Customer Operations | | 3 | | 3 | 4 | | | | | | | | | | | | | | | | | , | |
| Customer Services | | | 3 | | | | | | | | | | | | | | | | | | | | 7 |
| Department for the Economy | ব | | 3 | | | | | | | | | | | | | | | | | | | | 3 |
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| Health and Community Services | 71 | 4 | 15 | <3 | 10 | 5 | | | | | | | | | | | | | | | | | 36 |
| Health Modernisation | | | <3 | | 3 | | | | | | | | | | | | | | | | | | 7 |
| Hospital and Community Services | | 3 | 10 | 3 | 8 | 5 | | | | | | | | | | | | | | | | | 26 |
| Medical Director | | 3 | 4 | | 3 | | | | | | | | | | | | | | | | | , | 3 |
| Infrastructure, Housing and Environment | 19 | 3 | ۵ ا | 4 | ও | 4 | | | | | | | | | | | | | | | | | 5 |
| Natural Environment | | 3 | | | \$ | | | | | | | | | | | | | | | | | | 3 |
| Office of the Director General | | | | | | | | | | | | | | | | | | | | | | | <3 |
| Operations and Transport | | | 3 | 3 | 3 | 3 | | | | | | | | | | | | | | | | | <3 |
| Property and Special Projects | | | | | | <3 | | | | | | | | | | | | | | | | | |
| Sport | | | 3 | 3 | | | | | | | | | | | | | | | | | | | <3 |
| Justice and Home Affairs | 23 | 3 | | 4 | 7 | 5 | | | | | | | | | | | | | | | | | 5 |
| Business Support | | | | | | | | | | | | | | | | | | | | | | | <3 |
| Customs and Immigration | | | | 3 | | <3 | | | | | | | | | | | | | | | | | |
| Fire and Rescue | | | | | 3 | | | | | | | | | | | | | | | | | | <3 |
| Police | | | | | 3 | <3 | | | | | | | | | | | | | | | | | <3 |
| Prison | | | | 3 | 3 | <3 | | | | | | | | | | | | | | | | | <3 |
| Track and Trace | | 3 | | | 3 | | | | | | | | | | | | | | | | | | |
| Justice and Home Affairs | | | | | <3 | | | | | | | | | | | | | | | | | | |
| Non-executives and legislature | 6 | 3 | \$ | 3 | 3 | <3 | | | | | | | | | | | | | | | | | 3 |
| Judicial Greffe | | | | <3 | | | | | | | | | | | | | | | | | | | |
| Law Officers' Department | | | <3 | | <3 | <3 | | | | | | | | | | | | | | | | | <3 |
| States Greffe | | <3 | | | | | | | | | | | | | | | | | | | | | |
| Office of the Chief Executive | <3 | | | | | | | | | | | | | | | | | | | | | | <3 |
| Chief of Staff | | | | | | | | | | | | | | | | | | | | | | | <3 |
| Strategic Policy, Planning and Performance | 18 | 7 | 6 | <3 | 3 | | | | | | | | | | | | | | | | | | 3 |
| Arm's Length Bodies | | | <3 | | | | | | | | | | | | | | | | | | | | |
| Covid Vaccination Programme | | 7 | 4 | | <3 | | | | | | | | | | | | | | | | | | <3 |
| Executive and Governance | | | <3 | | | | | | | | | | | | | | | | | | | | |
| Statistics and Analytics | | | | <3 | | | | | | | | | | | | | | | | | | | |
| Treasury and Exchequer | 9 | 3 | | < | <3 | <3 | | | | | | | | | | | | | | | | | 3 |
| FBP & Analytics & Management Information | | | | 3 | | | | | | | | | | | | | | | | | | | 3 |
| Revenue Jersey | | | | 3 | | <3 | | | | | | l i | | | | | | | | | | | 3 |
| Risk, Audit & Reporting | 1 | 3 | | | 3 | | | | 1 | | | 1 | | | | | | | | | | t | |
| Treasury and Investment management | 1 | | | | | | | | 1 | | | 1 | | 1 | | | | | | | | t | 3 |
| Grand Total | 269 | 57 | 53 | 25 | 33 | 28 | 9 | 6 | 11 | 17 | 4 | 3 3 | < | 3 <3 | 4 | 3 | <3 | 4 | _ < | 3 9 | 4 | <3 | 73 |

| | | | | | | | | | | | | Other F | Reasons | | | | | | | |
|--|-------------|-------------|------------|----------------------------|-------------------------------|--------------------------|----------------|-----------|----------------------------------|----------------|-------------------------|-----------------------------|----------------|--|--|----------------------------------|----------------------------------|-------------------------------|-------------------------|-------|
| Department / Directorate | Grand Total | Resignation | Retirement | Better Career Prospects | Better pay and/or benefits | Change of Career Type | Contract Ended | Dismissal | End of Fixed Term Contract FT | Health Reasons | s III Health Retirement | Job expectations not met | Leaving Jersey | Other Employment in Mutual agreement Jersey | Personal Reasons - Not Work Related | Resign Prior To Formal Action | Unsuccessful probation period | Voluntary Early Retirement | Voluntary Redundancy | Other |
| Chief Operating Office | 7 | <3 | < | | | | | | | | | | | | | | | | | 5 |
| Modernisation and Digital | | <3 | | | | | | | | | | | | | | | | | | <3 |
| People and Corporate Services | | | 3 | | i i | | | | | | | 1 | | | | 1 | | | | <3 |
| Children, Young People, Edu & Skills | 37 | 6 | 5 | | | | | | | | | | | | | | | | | 26 |
| Children's Services | | <3 | | | | | | | | | | | | | | | | | | 3 |
| Education | | 4 | 3 | | | | | | | | | | | | | | | | | 16 |
| Young People, Further Ed, Skills & Learn | | | 3 | | | | | | | | | 1 | | | | | | | | 8 |
| Children, Young People, Edu & Skills | | <3 | | | | | | | | | | | | | | | | | | |
| Customer and Local Services | 16 | 4 | 3 | | | | | | | | | | | | | | | | | 13 |
| Customer Operations | | <3 | 3 | | | | | | | | | | | | | | | | | 6 |
| Customer Services | | | | | 1 | | | | | | | i i | | | | 1 | | | 1 | 5 |
| Local Services | | | | | 1 | | | | | | | i i | | | | 1 | | | 1 | 3 |
| Department for the Economy | 3 | | | | | | | | | | | | | | | | | | | <3 |
| (blank) | | | | | | | | | | | | | | | | | | | | 3 |
| Health and Community Services | 39 | 7 | 11 | | | | | | | | | | | | | | | | | 21 |
| Chief Nurse | | | | | | | | | | | | | | | | | | | | <3 |
| Health Modernisation | | <3 | 5 | | | | | | | | | 1 | | | | 1 | | | | 5 |
| Hospital and Community Services | | 4 | 6 | | | | | | | | | | | | | | | | | 10 |
| Medical Director | | <3 | | | | | | | | | | | | | | | | | | 5 |
| Infrastructure, Housing and Environment | 13 | 4 | 3 | | | | | | | | | | | | | | | | | 8 |
| Natural Environment | | <3 | | | | | | | | | | | | | | | | | | <3 |
| Operations and Transport | | <3 | <3 | | i i | | | | | | | 1 | | | | 1 | | | | 4 |
| Property and Special Projects | | | | | | | | | | | | | | | | | | | | <3 |
| Regulation | | <3 | | | i i | | | | | | | 1 | | | | 1 | | | | 3 |
| Sport | | | 3 | | i i | | | | | | | 1 | | | | 1 | | | | |
| Justice and Home Affairs | 14 | 6 | 3 | | | | | | | | | | | | | | | | | 7 |
| Combined Control Room | | <3 | | | | | | | | | | | | | | | | | | |
| Customs and Immigration | | <3 | | | i i | | | | | | | 1 | | | | 1 | | | | |
| Police | | <3 | <3 | | i i | | | | | | | 1 | | | | 1 | | | | 5 |
| Prison | | <3 | | | i i | | | | | | | 1 | | | | 1 | | | | <3 |
| Justice and Home Affairs | | <3 | | | | | | | | | | | | | | | | | | |
| Non-executives and legislature | 5 | 4 | 3 | | | | | | | | | | | | | | | | | <3 |
| Judicial Greffe | | | 3 | | | | | | | | | | | | | | | | | 3 |
| Law Officers' Department | | 3 | | | 1 | | | | | | | | | | | 1 | | | | <3 |
| Probation Service | | | <3 | | 1 | | | | | | | | | | | 1 | | | 1 | |
| Office of the Chief Executive | 3 | | 4 | | | | | | | | | | | | | | | | | < |
| Chief of Staff | | | <3 | | | | | | | | | | | | | | | | | |
| Communications | | | | | | i | | | i | | | | | | | | | | 1 | 3 |
| Strategic Policy, Planning and Performance | 6 | | | | | | | | | | | | | | | | | | | 6 |
| Arm's Length Bodies | | | | | | | | | | | | | | | | | | | | 3 |
| Covid Vaccination Programme | | | | | 1 | | | | | | | i i | | | | 1 | | | 1 | 5 |
| Treasury and Exchequer | 6 | 3 | 4 | | | | | | | | | | | | | | | | | 3 |
| Commercial Services | | <3 | | | | | | | | | | | | | | | | | | <3 |
| FBP & Analytics & Management Information | | <3 | | | 1 | | | | | | | | | | | 1 | | | 1 | |
| Finance Hub | | | | | i i | i | | | i | | | i i | | | | 1 | | | 1 | 3 |
| Revenue Jersey | | 3 | 3 | | 1 | | | | | | | i i | | | | 1 | | | 1 | |
| Grand Total | 147 | 29 | 25 | 10 | 6 | 4 | 3 | 3 | 15 | 4 | 3 3 | 3 | 12 | 6 14 | 6 | 5 | 3 | <3 | <3 | 93 |

2022 - Quarter 1



| Resign Prior Resignation Retirement Unsuccessful probation Voluntary Redundancy Other Action Resignation Retirement period S Image: Second Se |
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|--|-------------|----------------|---|------------------|------------|-----------------|--------|------------|-----------------|------------|-------|-------------|-----------|----------------|---------------|-----------------|-----------|--------|-----------------|------------------------------|-----------------|------------|
| | | | | Personal Reasons | 4 | | Career | | | | | | | | | | | Other | | | | |
| | | | | - Not Work | | Better pay | | Compulsory | | | | Dismissal - | | | Ill Health | dol | Mutual | | Resign Prior To | Unsuccessful | Voluntary Early | Voluntary |
| Department / Directorate | Grand Total | Contract Ended | Leaving Jersey | Related | Retirement | and/or benefits | Jersey | Redundancy | Contract Change | Conversion | Death | Capability | Dismissal | Health Reasons | Retirement | dissatisfaction | agreement | Jersey | Formal Action | Resignation probation period | Retirement R | Redundancy |
| nief Operating Office | 9 | 3 | <3 | 4 | 3 3 | | | | | | | | | | | | | | | | | |
| Modernisation and Digital | | | <3 | 8 | 3 | | | | | | | | | | | | | | | | | |
| People and Corporate Services | | 3 | <3 | 3 | 3 | | | | | | | | | | | | | | | | | |
| hildren, Young People, Edu & Skills | 34 | 4 | < | 5 | ; < | | | | | | | | | | | | | | | | | |
| Children's Services | | <3 | | | 3 | | | | | | | | | | | | | | | | | |
| Education | | <3 | <3 | 5 | 5 | | | | | | | | | | | | | | | | | |
| Young People, Further Ed, Skills & Learn | | <3 | | | | | | | | | | | | | | | | | | | | |
| ustomer and Local Services | 6 | 3 | | | | | | | | | | | | | | | | | | | | |
| Customer Operations | | <3 | - | | | | | | | | | | | | | | | | | | | |
| Customer Services | | | <3 | | | | | | | | | | | | | | | | | | | |
| Governance | | | | | | | | | | | | | | | | | | | | | | |
| Local Services | | <3 | | | | | | | | | | | | | | | | | | | | |
| epartment for the Economy | 3 | | 3 | | | | | | | | | | | | | | | | | | | |
| blank) | | | <3 | | | | | | | | | | | | | | | | | | | |
| lealth and Community Services | 39 | 6 | 9 | 7 | 7 | | | | | | | | | | | | | | | | | |
| Chief Nurse | | | | | 3 | | | | | | | | | | | | | | | | | |
| Health Modernisation | | | | < | 3 3 | | | | | | | | | | | | | | | | | |
| Hospital and Community Services | | 4 | 9 | 4 | 5 | | | | | | | | | | | | | | | | | |
| Medical Director | 22 | <3 | | 3 | | | | | | | | | | | | | | | | | | |
| nfrastructure, Housing and Environment | 22 | | 3 | ⊴ | 3 / | | | | | | | | | | | | | | | | | |
| Natural Environment | | | <3 | | 3 | | | | | | | | | | | | | | | | | |
| Operations and Transport | | | | <3 | 5 5 | | | | | | | | | | | | | | | | | |
| Property and Special Projects | | | | | | | | | | | | | | | | | | | | | | |
| Regulation Sport | | | <3 | | | | | | | | | | | | | | | | | | | |
| ustice and Home Affairs | 10 | ~ | 0 | | 3 | | | | | | | | | | | | | | | | | |
| Combined Control Room | 16 | 3 | < | ⊴ | 3 | | | | | | | | | | | | | | | | | |
| Customs and Immigration | | 0 | | | 3 | | | | | | | | | | | | | | | | | |
| Fire and Rescue | | | | | | | | | | | | | | | | | | | | | | |
| Police | | | ~ | | | | | | | | | | | | | | | | | | | |
| Prison | | | ~ | 3 | 4 | | | | | | | | | | | | | | | | | |
| Non-executives and legislature | 8 | < | 4 | , | 3 | | | | | | | | | | | | | | | | | |
| Estab. of H.E. Lt. Governor | Ű | 3 | | | ~ | | | | | | | | | | | | | | | | | |
| Judicial Greffe | | ~ | | | 3 | | | | | | | | | | | | | | | | | |
| Law Officers' Department | | | | | | | | | | | | | | | | | | | | | | |
| States Greffe | | <3 | <3 | | 3 | | | | | | | | | | | | | | | | | |
| Viscount's Department | | | ~ | | 3 | | | | | | | | | | | | | | | | | |
| Office of the Chief Executive | 4 | | | | 3 | | | | | | | | | | | | | | | | | |
| Communications | | | | | | | | | | | | | | | | | | | | | | |
| External Relations | | | | 1 | | | | | | | | | | | 1 | | | 1 | | | | |
| trategic Policy, Planning and Perf | 11 | 3 | < | 3 | 3 | | | | | | | | | | | | | | | | | |
| Arm's Length Bodies | | | | | | | | | | | | | | | | | | | | | | |
| Covid Vaccination Programme | | 3 | <3 | 3 | 3 | | | | | | | | | | | | | | | | | |
| Public Health | | | - | 1 | | | | | | | | | | | İ | | | 1 | | | | |
| reasury and Exchequer | 9 | <3 | | 4 | 3 | | | | | | | | | | | | | | | | | |
| Finance Hub | | 3 | | 3 | 3 | | | | | | | | | | | | | | | | | |
| Finance Transformation | | 3 | | 1 | | | | | | | | | | | 1 | | | 1 | | | | |
| Revenue Jersey | | | | 3 | 3 | | | | | | | | | | 1 | | | 1 | | | | |
| Strategic Finance | | <3 | | | | | | | | | | | | | | | | | | | | |
| Treasury and Investment management | | | | 1 | | | | | | | | | | | | | | | | | | |
| irand Total | 159 | 22 | 22 | 22 | 2 25 | 7 | 14 | 3 | 4 | 5 | 3 | 3 | | 4 | < | 7 | 4 | 9 | 3 | <34 | 3 | 3 |