STATES OF JERSEY ORDER PAPER

Tuesday 4th March 2003

SUPPLEMENTARY

D. PRESENTATION OF PAPERS

(d) Papers to be lodged "au Greffe" under Standing Order 17A(1)(a)

Draft Water (Amendment No. 2) (Jersey) Law 200. Environment and Public Services Committee. P.24/2003.

E. STATEMENTS AND PROPOSITIONS RELATING TO THE ARRANGEMENT OF PUBLIC BUSINESS AT THIS OR ANY SUBSEQUENT MEETING

THE STATES are asked to agree that the following matter lodged "au Greffe" be considered at the present meeting and not the meeting of 18th March 2003, as requested on the principal Order Paper -

Manual Workers' Joint Council: membership. Lodged: 18th February 2003. *Policy and Resources Committee*.

K. PUBLIC BUSINESS

Subject to E -

Manual Workers' Joint Council: membership. Lodged: 18th February 2003. *Policy and Resources Committee*. P.15/2003.

P.15/2003.

M.N. DE LA HAYE Greffier of the States

3rd March 2003