STATES OF JERSEY

OFFICIAL REPORT

FRIDAY, 9th MAY 2014

69TH ANNIVERSARY OF THE LIBERATION OF JERSEY	2
The Bailiff:	2
Senator I.J. Gorst, the Chief Minister:	2
The Bailiff:	
ADJOURNMENT	4

[10:30]

The Roll was called and the Dean led the Assembly in Prayer.

69TH ANNIVERSARY OF THE LIBERATION OF JERSEY

The Bailiff:

Well, it was 69 years ago today that the forces of the Crown liberated the Island after 5 long years of occupation, so I am particularly honoured and pleased on Members' behalf to welcome Her Majesty's personal representative, His Excellency. [Approbation] And we have other distinguished visitors that I would like to welcome on your behalf. First, there is His Excellency Witold Sobków, who is the Polish Ambassador to the United Kingdom and who will be laying a wreath and speaking at the Slave Workers' memorial this afternoon. [Approbation] We also have a number of distinguished visitors from France: there is Monsieur Olivier Chambard, who is the Conseil Generale at the French Embassy in London; there is Madame Danièle Polvé-Montmasson, the Préfète de la Manche; Monsieur Laurent Beauvais, who is the Président de la Région Basse Normandie; and Monsieur François Le Grand, the Président du Conseil Général de la Manche, so I am sure that Members will welcome them. [Approbation] And now I invite the Chief Minister to address the Assembly.

Senator I.J. Gorst, the Chief Minister:

Sir, firstly may I thank you for asking me to deliver the States Liberation Day address, I consider it to be a great honour. I do not want to wish away the months, especially in an election year, but this will be your last Liberation Day as Bailiff. I know of course that there will be time for thanks in due course, but I wanted, on this our most important day, to publicly record the gratitude of the States Assembly and of everyone in Jersey, for your unstinting commitment and dedication to serving our community. Thank you. [Approbation] Much has been written about our Occupation and our Liberation. Equally, many stories of everyday people have not been recorded and have not been spoken of. I would therefore like today to tell some of the stories of a lady who has a special place in my heart. Gran welcomed me into her family and accepted me as if I were her own grandchild. She would never in a million years have imagined that her stories would have been spoken of in this Assembly. Gran and Pops - together with their children - farmed in Trinity during the Occupation, and I know that they considered themselves fortunate to have been farming. As she often reminded us: "we didn't suffer too much during the Occupation as we had food." Gran and Pops farmed near a German camp, which of course had its own daily trials - like soldiers coming to get water from the pump in the yard. On one occasion a solider asked if he could have some swedes. They told him they didn't have many; and once he had left, they covered the pile with marigolds. But Pops feared the soldiers might return at night to steal them, so he arranged a wire at knee-height at the entrance to the barn and attached a bucket with tin cans so if they came back the soldiers would walk into it. Sure enough in the middle of the night they came; there was a terrific clanging, which set the dogs off. The soldiers hid, the dogs carried on barking, until eventually the men left with nothing. Like many families they kept a radio – which of course was illegal. One radio was correctly handed into the Parish Hall, but another was kept. It was stored in the loft amongst the hay. Pops would often go and listen to the news, but Gran listened only once and after that she was too scared to listen again. When a Russian slave came knocking on the kitchen window looking for something to eat, Gran recalled occasionally giving him food - until Pops told her to stop, for fear of repercussions. The man did carry on coming back to eat the turnips though, always - it is recorded - leaving the good ones for the cattle. Just like many Island families, the daily lives of Gran, Pops and their children were taken up with trying to outwit the occupying forces. This was often in small ways: like killing pigs under the cover of darkness, hiding parts of their carcasses in potato barrels; siphoning fuel to use in Pops' lorry; and telling the milk inspector that the cows had stopped production and were dry, so they could keep milk back for the family. Food became scarce at the end. So much so, that the occupying forces ate any form of meat they could. Gran recalled on one occasion seeing a German soldier with a violin case. As she passed by, she heard the sound of a cat meowing from within. These kinds of stories will be familiar to many, but it is important that we all remember this is part of our history. While the Occupation may not define us, it does help to make us who we are today - as a community. In preparation for this address, I asked the children from Les Landes School what Liberation Day meant to them; and they, sir, wrote this poem - the Year six pupils:

Many stories to unfold

Nature replaced by concrete.

Barbed wires, bunkers.

Cut off from the world.

Food slowly diminishing.

Nothing left to eat.

Privileges lost

Freedom snatched away.

Family and friends shipped away across the sea,

Never to see the Island again.

Lessons we must learn.

Don't be greedy, make do with what you've got.

Keep going and never give in.

Stay strong and learn from our mistakes.

Think about this for the future, not just the past.

Help others and not just ourselves.

Others will help, if we help them.

People cheering, hats flying through the air.

The British arrive and save the day.

Sadness turned to happiness.

Through the hard times and good times

The stories and memories must live on.

Celebrate our freedom.

It is our history - we must not lose it.

What happened is important.

Sir I am not sure that I can add to the words of the children. We recollect these stories not just for our past, but for our future. These stories - the first-hand memories of those caught up the Occupation - must live on. The restoration of freedom was a momentous occasion for those who

lived through those years – and every year we must continue to celebrate the freedom we enjoy to determine our future. Sir, today we thank God for Liberation. [Approbation]

The Bailiff:

Thank you very much Chief Minister. And now we will bring proceedings to an end. Could I invite Members to take up their positions as promptly as possible so as not to delay arrival in Liberation Square. That concludes the business of the Assembly which now stands closed.

ADJOURNMENT

[10:45]